



**MPLS**  
**Nov 29, 2022**

# The Holiest of All

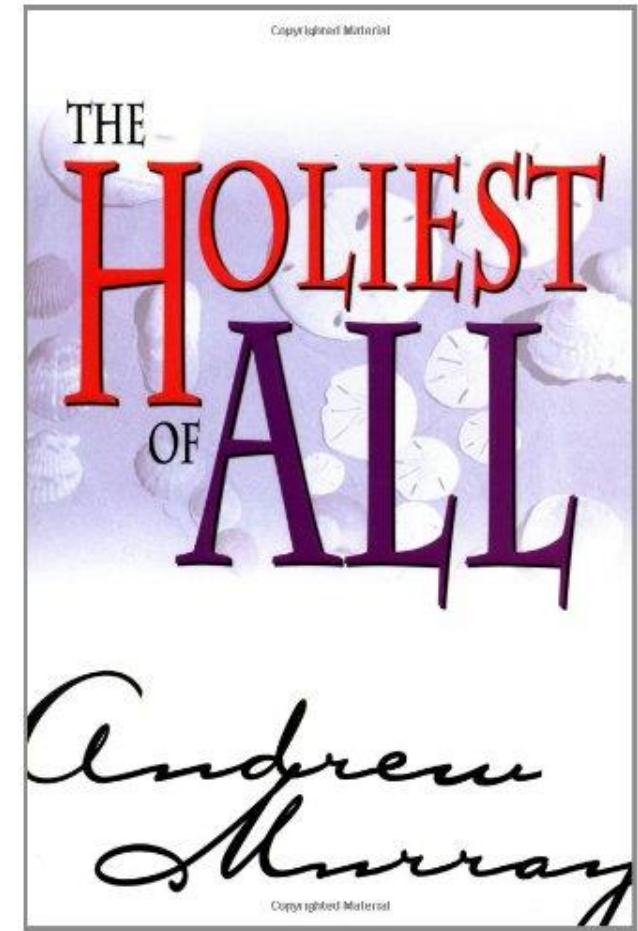
## Seminar Study: Hebrews

Andrew  
Murray

HOA Chapter by Chapter

- Open
- Web Site Materials
  - Resources, Videos, PDF, Video & Sessions
- Welcome Open Prayer Songs – Discussion Points: Erasmus; Christ’s Actions**
- Session Schedule: Next Session Date 12/13/22**
- HOA Seminar Chap 11 The World Made Subject To Man, Not To Angels**

Thoughts of NOTE



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OUTSIDE THE CAMP

Heb 13:13 Therefore let us go forth to him outside the camp and bear the abuse he endured.

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**Publishing the Indwelling Life of Christ in and through the believing Child of God**

Eph 3:20 Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, 21 Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.

John 3:14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: 15 That whosoever believeth in him should not perish, but have eternal life.

The LIFE of God sharpens its own expression

Eze 36:23 And I will sanctify my great name... and the heathen shall know that I am the LORD GOD, when I shall be sanctified in you before their eyes.

Mt 5:16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

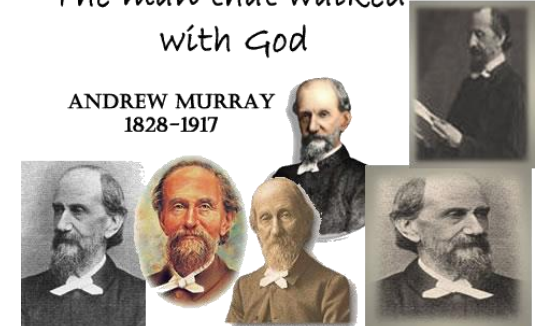
Heb 12:12 Wherefore lift up the hands which hang down, and the feeble knees; 13 And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.

**LINK**

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The man that walked with God

ANDREW MURRAY  
1828-1917



*Heb 13:13 Therefore let us go forth to him outside the camp and bear the abuse he endured.*

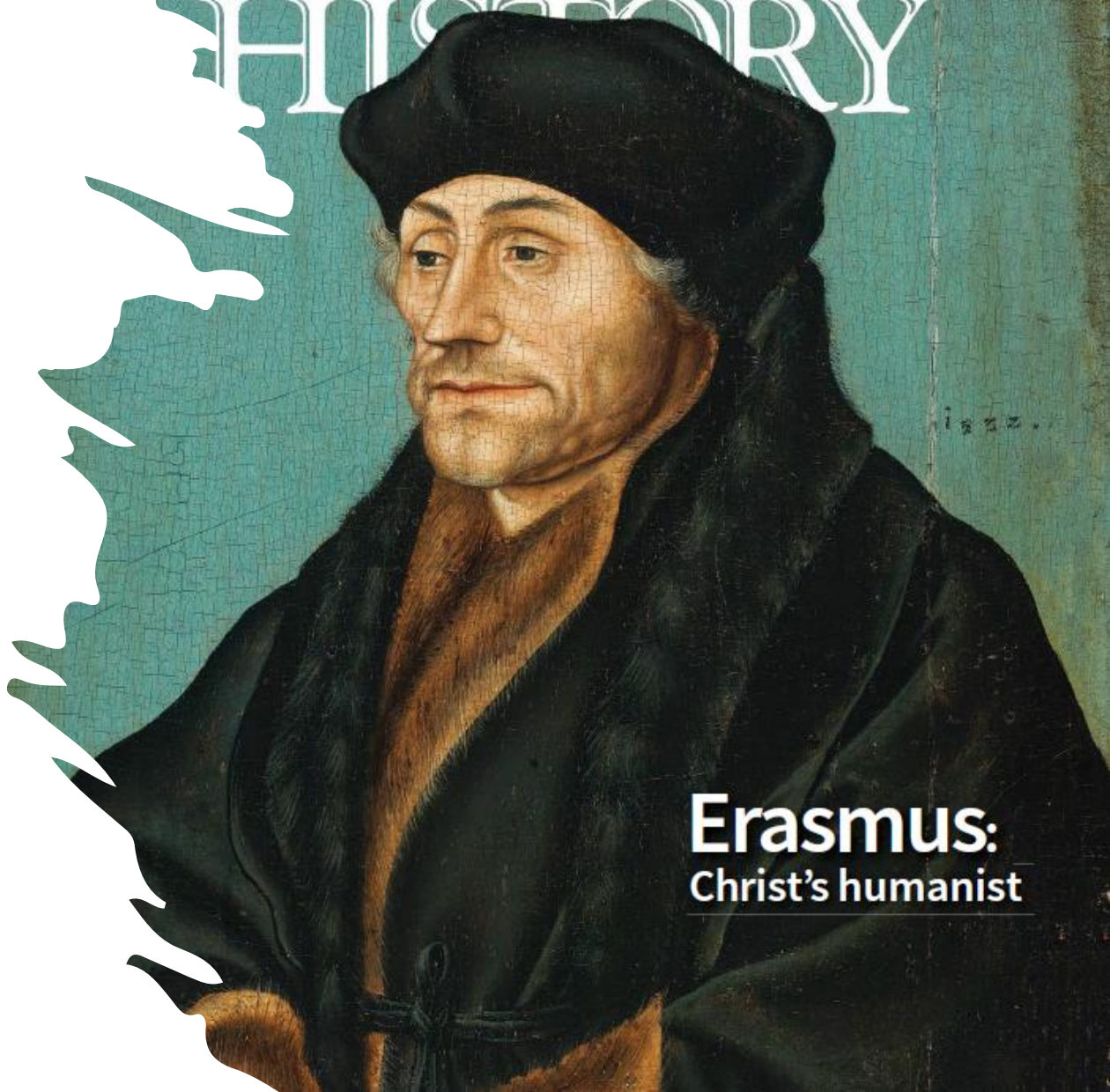
# The Apostle's Creed

- *LINK*

# Joy Of The Lord

• *LINK*

# CHRISTIAN HISTORY



**Erasmus:**  
Christ's humanist

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## Erasmus: Christ's humanist

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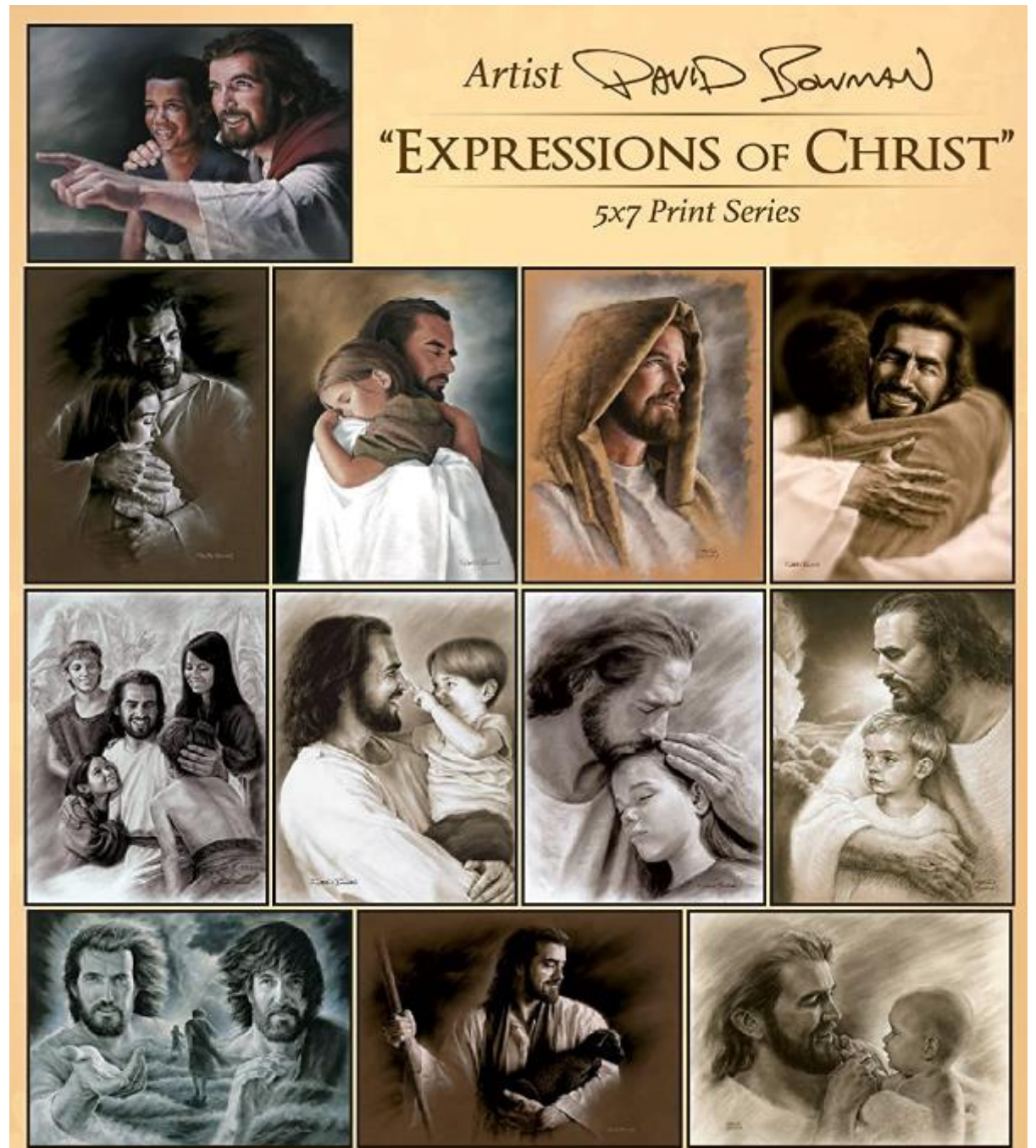


# What was Christian Renaissance Humanism?

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All of Christ's Actions are for our *Salvation*: Christ's Humanity as Instrument (ὄργανον, *organon*) of His Divinity



# The Epistle to the HEBREWS

1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become much superior to angels as the name he has obtained is more excellent than theirs.

5 For to what angel did God ever say, "Thou art my Son, today I have begotten thee?" Or again, "I will be to him a father, and he shall be to me a son"? 6 And again, when he brings the first-born into the world, he says, "Let all God's angels worship him." 7 Of the angels he says, "Who makes his angels winds, and his servants flames of fire." 8 But of the Son he says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. 9 Thou hast loved righteousness and hated lawlessness; therefore, God thy God, has anointed thee with the oil of gladness beyond thy comrades." 10 And, "Thou, Lord, didst found the earth in the beginning, and the heavens are the work of thy hands. 11 They will perish, but thou remainest; they will all grow old like a garment. 12 Like a mantle thou wilt roll them up, and they will be changed. But thou art the same, and thy years will never end." 13 But to what angel has he ever said, "Sit at my right hand, till I make thy enemies a stool for thy feet"? 14 Are they not all ministering spirits sent forth to serve, for the sake of those who are to obtain salvation?

2:1 Therefore we must pay the closer attention to what we have heard, so that we do not drift away from it. 2 For the message declared by angels was valid and every transgression or disobedience received a just retribution. 3 How shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it is attested to us by those who heard him, 4 while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his will.

5 For it was not to angels that God subjected the world to testing, of which we are speaking. 6 It has been testified somewhere, "What is man that thou art mindful of him, or the son of man that thou carest for him?" 7 Thou didst make him for a little while lower than the angels, thou hast crowned him with glory and honor, 8 putting everything in subjection under his feet. "Now in putting everything in subjection to him, I left nothing outside his control. As it is, we do not yet see everything in subjection to him." 9 But we see Jesus, who for a little while was made lower than the angels, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for every one.

10 For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the pioneer perfect through sufferings and sacrifices and should be made perfect for all who are to share his glory. 11 As we see that he who is not ashamed to call them brothers, and who has not hesitated to take their nature upon himself, who has wiped away the sweat of our suffering, 12 saying, "I will share with you my glory and my kingdom, and I will sit on the throne and you shall sit with me on the throne." 13 Therefore the Father, who has loved him from all eternity, and who has made him perfect through sufferings and sacrifices, has appointed him the heir of all things, through whom also he created the world. 14 He is the radiance of the glory of God and the exact imprint of his nature, who has sustained all things by his word of power. He is the radiance of the glory of God and the exact imprint of his nature, who has sustained all things by his word of power.

15 Since then we have a great high priest who has passed through the heavens, Jesus the Son of God, let us hold fast our confession. 16 For we have not a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. 17 Let us then with confidence draw near to the throne of grace, so that we may receive mercy and find grace to help in time of need.

18 For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. 16 Let us then with confidence draw near to the throne of grace, so that we may receive mercy and find grace to help in time of need.

5:1 For every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. 2 He can deal gently with the ignorant and wayward, since he himself is beset with weakness. 3 Because he shares in their weaknesses, he is able to help them in their weaknesses.

**Heb 2:5** For it was not to angels that God subjected the world to come, of which we are speaking. **6** It has been testified somewhere, "What is man that thou art mindful of him, or the son of man, that thou carest for him?" **7** Thou didst make him for a little while lower than the angels, thou hast crowned him with glory and honor, **8** putting everything in subjection under his feet." **9** Now in putting everything in subjection to him, he left nothing outside his control. As it is, we do not yet see everything in subjection to him. **9** But we see Jesus, who for a little while was made lower than the angels, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for every one.

4:1 Therefore, while the promise of entering his rest remains, let us fear lest any of you should be judged to have failed to reach it. 2 For good news came to us just as to them; but the message which they heard did not benefit them, because it did not meet with faith in the hearers. 3 For we who have believed enter that rest, as has also said, "As I swore in my wrath, 'I will never enter my rest,' although his works were finished from the foundation of the world." 4 For he has somewhere spoken it, "I will not enter my rest, until I have made the wilderness a fruitful field, and the desert a fertile land. 5 For I will give rain to the thirsty, and I will make paths of water in the wilderness, so that I may bring the blind by a straight way, and I will make paths for the blind to enter because of ambli-

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9:1 Now even in the first covenant had regulations for worship and an earthly sanctuary. 2 For a tent was prepared, the outer one, in which were the lampstand and the table and the bread of the Presence; it is called the Holy Place. 3 Behind the curtain stood a tent called the Holy of Holies, 4 having the golden altar of incense and the table of the Presence; on all sides with gold, which contained a golden urn holding the manna, and Aaron's rod that budded, and the tables of the covenant. 5 Above it were the cherubim of glory overshadowing the mercy seat. Of these things we cannot now speak in detail.

23:1 The former priests were many in number, because they were prevented by death from continuing in office; 24 but he holds his priesthood permanently, because he continues for ever. 25 Consequently he is able for all time to save those who draw near to God through him, since he always lives to make intercession for them.

26:1 For it was fitting that we should have such a high priest, holy, blameless, unstained, separated from sinners, exalted above the heavens. 27 He is not equal to those high priests, to offer sacrifices

daily, first for his own sins and then for those of the people; he did this once for all when he offered up himself. 28 Indeed, the law appoints men in every age as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect for ever.

8:1 Now the point in what we are saying is this: we have such a high priest, one who is seated at the right hand of the throne of the Majesty in heaven, 2 a minister in the sanctuary and the true tent which is set up not by man but by the Lord. 3 For every high priest is appointed to offer gifts and sacrifices; hence it is necessary for this

7:1 For this Melchizedek, king of Salem,

perfect for all time those who are sanctified. 15 And the Holy Spirit also bears witness to us; for after saying, "16-17 This is the covenant that I will make with them after those days, says the Lord: I will put my laws on their hearts, and write them on their minds." 17 Then he adds, "I will remember their sins and their misdeeds no more." 18 Where there is forgiveness of these, there is no longer any offering for sin.

15:1 Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred which redeems them from the transgressions under the

8:1 By faith Abraham obeyed when he was called to go out to a place which he was to receive as an inheritance; and he went out, not knowing where he was to go. 9 By faith he sojourned in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. 10 For he looked forward to the city which has foundations, whose builder and maker is God. 11 By faith Sarah herself received power to conceive, even when she was past the age, since she considered him faithful who had promised. 12 Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven

12:1 Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with perseverance the race that is set before us, 2 looking to Jesus the pioneer and perfecter of our faith, who for the joy that was set

13:1 Let brotherly love continue. 2 Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares. 3 Remember those who are in prison, as though in prison with them; and those who are ill-treated, since you also are in the body. 4 Let marriage be held in honor among all, and let the marriage

18:1 Pray for us, for we are sure that they have a clear conscience, desiring to act honorably in all things. 19 I urge you the more earnestly to do this in order that I may be restored to you the sooner.

20:1 Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, 21 equip you with everything good that you may do his will, working in you that which is pleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.

22:1 I appeal to you, brethren, bear with my word of exhortation, for I have written to you briefly. 23 You should understand that our brother Timothy has been released, with whom I shall see you in Rome. 24 Greet all your leaders and all the saints. Those who come from Italy send you greetings. 25 Grace be with all of you. Amen.



# THE HOUSE OF GOD

## Pre-creation Eternity God's Purpose in Creation

### Physical order=Expression & Participation

Eph 1:4 even as he chose us in him before the foundation of the world



Prophetic Foundational Sources OT?

## God's Eternal Purpose Finished

LINK

## God Indwelling His House

Eph 3:9 and to make all men see what is the plan of the mystery hidden for ages in God who created all things; 10 that through the church the manifold wisdom of God might now be made known to the principalities and powers in the heavenly places. 11 This was according to the eternal purpose which he has realized in Christ Jesus our Lord, 12 in whom we have boldness and confidence of access through our

1Jo 1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life- 2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us- 3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

## New Covenant Details

Jer. 31.33  
Ex 36.22-28; 37.24-28

Eze 36:22 "Therefore say to the house of Israel, Thus says the Lord GOD: It is not for your sake, O house of Israel, that I am about to act, but **for the sake of my holy name**, which you have profaned among the nations to which you come. 23 And I will vindicate the holiness **has been profaned** a which you have profaned among the nations, and the nations will know that I am the Lord GOD, when through holiness before their eyes I shall do for you all that I have sworn saying, I will do for you."

25 I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. 26 A **new heart** I will give you, and a **new spirit** I will put within you; and I will take out of your flesh the heart of stone and give you a heart of flesh. 27 And I will put **my spirit within you**, and **cause you to walk in my statutes and be careful to observe** my ordinances.

Eze 37:27 My dwelling place shall be with them; and I will be their God, and they shall be my people. 28 Then the nations will know that I the LORD sanctify Israel, when **my sanctuary is in the midst of them for evermore.**"

## The Father has qualified us!

Col 1:12 giving thanks to the Father, who has qualified us to share in the inheritance of the saints in light.

*sprinkle clean water upon you*

*clean from all your uncleannesses*

*all your idols I will cleanse you*

*put within you*

*or flesh the heart of stone*

*give you a heart of flesh*

*put my spirit within you*

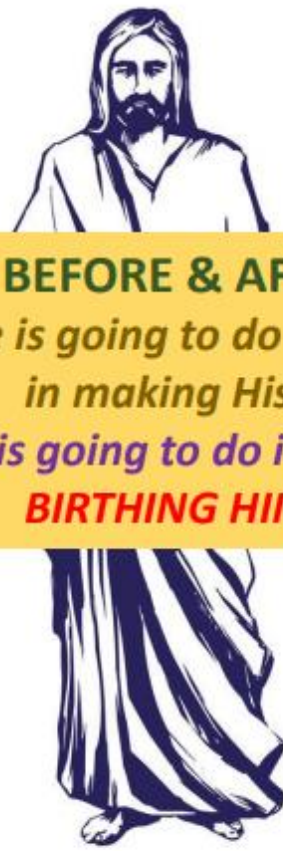
*cause you to walk in my statutes*

*be careful to observe my ordinances*

**Tells us ahead of time :**  
**What he is going to do in making His House!**  
**How he is going to do it!**

**Tells us BEFORE & AFTER :**  
**What he is going to do in making His House!**  
**How he is going to do it!**  
**BIRTHING HIMSELF**

**Tells us ahead of time :**  
**How WE ARE TO PARTICIPATE!**





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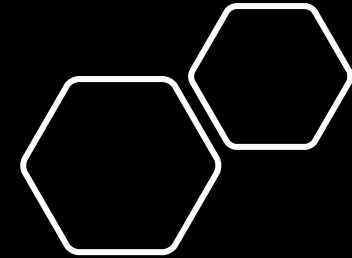
Christ Jesus more than Moses.

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## Five Warning Sections

### First Warning 2: 1-4

*Pay closer attention  
Drift away  
No escape*

*1* Therefore we must pay the closer attention to what we have heard, lest we drift away from it. *2* For if the message declared by angels was valid and every transgression or disobedience received a just retribution, *3* how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard him, *4* while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his own will.

### Second Warning 3: 7- 4: 13

*Enter by faith  
Unbelief & Disobedience  
Shall not enter*

*7* Therefore, as the Holy Spirit says, "Today, when you hear his voice, *8* do not harden your hearts as in the rebellion, on the day of testing in the wilderness, *9* where your fathers put me to the test and saw my works for forty years." *10* Therefore I was provoked with that generation, and said, "They always go astray in their hearts; they have not known my ways." *11* As I swore in my wrath, "They shall never enter my rest." *12* Take care, brethren, lest there be in any of you an evil, unbelieving heart, leading you to fall away from the living God. *13* But exhort one another every day, as long as it is called "today," that none of you may be hardened by the deceitfulness of sin. *14* For we share in Christ, if only we hold our first confidence firm to the end, *15* while it is said, "Today, when you hear his voice, do not harden your hearts as in the rebellion." *16* Who were they that heard and yet were rebellious? Was it not all those who left Egypt under the leadership of Moses? *17* And with whom was he provoked forty years? Was it not with those who sinned, whose bodies fell in the wilderness? *18* And to whom did he swear that they should never enter his rest, but to those who were disobedient? *19* So we see that they were unable to enter because of unbelief. *4:1* Therefore, while the promise of entering his rest remains, let us fear lest any of you be judged to have failed to reach it. *2* For good news came to us just as to them; but the message which they heard did not benefit them, because it did not meet with faith in the hearers. *3* For we who have believed enter that rest, as he has said, "As I swore in my wrath, 'They shall never enter my rest,'" although his works were finished from the foundation of the world. *4* For he has somewhere spoken of the seventh day in this way, "And God rested on the seventh day from all his works." *5* And again in this place he said, "They shall never enter my rest." *6* Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, *7* again he sets a certain day, "Today," saying through David so long afterward, in the words already quoted, "Today, when you hear his voice, do not harden your hearts." *8* For if Joshua had given them rest, God would not speak later of another day. *9* So then, there remains a sabbath rest for the people of God; *10* for whoever enters God's rest also ceases from his labors as God did from his. *11* Let us therefore strive to enter that rest, that no one fall by the same sort of disobedience. *12* For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and spirit, of joints and marrow, and discerning the thoughts and intentions of the heart. *13* And before him no creature is hidden, but all are open and laid bare to the eyes of him with whom we have to do.

### Third Warning 5: 11- 6:20

*On to perfection  
Sloth & Apostasy  
No renewal unto repentance*

*11* About this we have much to say which is hard to explain, since you have become dull of hearing. *12* For though by this time you ought to be teachers, you need some one to teach you again the first principles of God's word. You need milk, not solid food; *13* for every one who lives on milk is unskilled in the word of righteousness, for he is a child. *14* But solid food is for the mature, for those who have their faculties trained by practice to distinguish good from evil. *6:1* Therefore let us leave the elementary doctrine of Christ and go on to maturity, not laying again a foundation of repentance from dead works and of faith toward God, *2* with instruction about ablutions, the laying on of hands, the resurrection of the dead, and eternal judgment. *3* And this we will do if God permits. *4* For it is impossible to restore again to repentance those who have once been enlightened, who have tasted the heavenly gift, and have become partakers of the Holy Spirit, *5* and have tasted the goodness of the word of God and the powers of the age to come, *6* if they then commit apostasy, since they crucify the Son of God on their own account and hold him up to contempt. *7* For land which has drunk the rain that often falls upon it, and brings forth vegetation useful to those for whose sake it is cultivated, receives a blessing from God. *8* But if it bears thorns and thistles, it is worthless and near to being cursed; its end is to be burned. *9* Though we speak thus, yet in your case, beloved, we feel sure of better things that belong to salvation. *10* For God is not so unjust as to overlook your work and the love which you showed for his sake in serving the saints, as you still do. *11* And we desire each one of you to show the same earnestness in realizing the full assurance of hope until the end, *12* so that you may not be sluggish, but imitators of those who through faith and patience inherit the promises. *13* For when God made a promise to Abraham, since he had no one greater by whom to swear, he swore by himself, *14* saying, "Surely I will bless you and multiply you." *15* And thus Abraham, having patiently endured, obtained the promise. *16* Men indeed swear by a greater than themselves, and in all their disputes an oath is final for confirmation. *17* So when God desired to show more convincingly to the heirs of the promise the unchangeable character of his purpose, he interposed with an oath, *18* so that through two unchangeable things, in which it is impossible that God should prove false, we who have fled for refuge might have strong encouragement to seize the hope set before us. *19* We have this as a sure and steadfast anchor of the soul, a hope that enters into the inner shrine behind the curtain, *20* where Jesus has gone as a forerunner on our behalf, having become a high priest for ever after the order of Melchizedek.

### Fourth Warning 10: 26-39

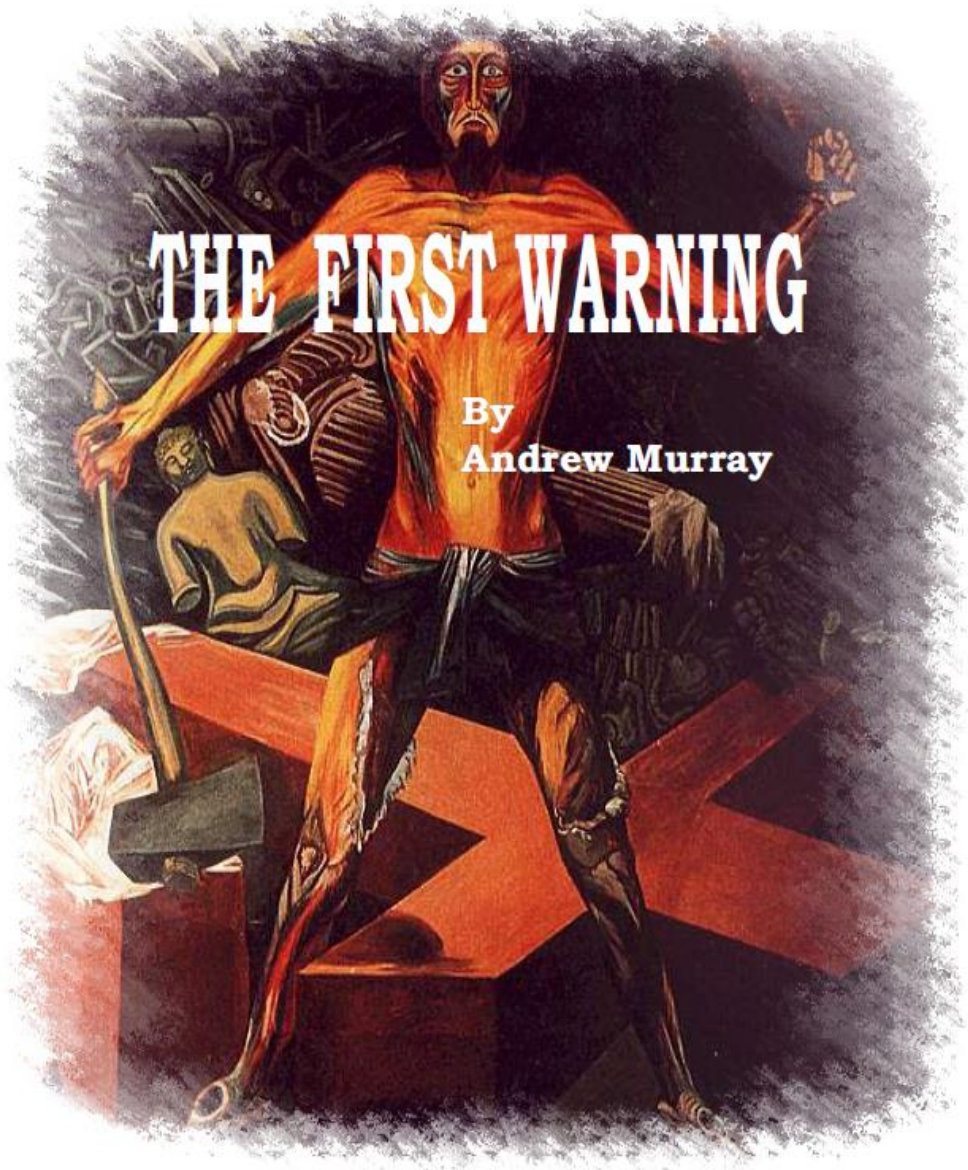
*Boldly enter  
Wilful sin & drawing back  
No sacrifice remains*

*10:26* For if we sin deliberately after receiving the knowledge of the truth, there no longer remains a sacrifice for sins, *27* but a fearful prospect of judgment, and a fiery of fire which will consume the adversaries. *28* A man who has violated the law of Moses dies without mercy at the testimony of two or three witnesses. *29* How much worse punishment do you think will be deserved by the man who has sinned the Son of God, and profaned the blood of the covenant by which he was sanctified, and outraged the Spirit of grace? *30* For we know him who said, "Vengeance is mine, I will repay." And again, "The Lord will judge his people." *31* It is a fearful thing to fall into the hands of the living God. *32* But recall the former days when, after you were enlightened, you endured a hard struggle with sufferings, *33* sometimes being publicly exposed to abuse and affliction, and sometimes being partners with those so treated. *34* For you had compassion on the prisoners, and you joyfully accepted the plundering of your property, since you knew that you yourselves had a better possession and an abiding one. *35* Therefore do not throw away your confidence, which has a great reward. *36* For you have need of endurance, so that you may do the will of God and receive what is promised. *37* For yet a little while, and the coming one shall come and shall not tarry; *38* but my righteous one shall live by faith, and if he shrinks back, my soul has no pleasure in him." *39* But we are not of those who shrink back and are destroyed, but of those who have faith and keep their souls.

### Fifth Warning 12: 14-29

*Follow peace & holiness  
Fall short of grace  
No place of repentance*

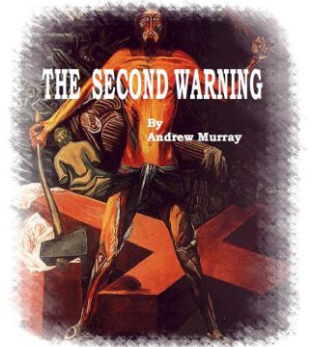
*12:14* Strive for peace with all men, and for the holiness without which no one will see the Lord. *15* See to it that no one fail to obtain the grace of God; that no "root of bitterness" spring up and cause trouble, and by it the many become defiled; *16* that no one be immoral or irreligious like Esau, who sold his birthright for a single meal. *17* For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears. *18* For you have not come to what may be touched, a blazing fire, and darkness, and gloom, and a tempest, *19* and the sound of a trumpet, and a voice whose words made the hearers entranced that no further messages be spoken to them. *20* For they could not endure the order that was given, "If even a beast touches the mountain, it shall be stoned." *21* Indeed, so terrifying was the sight that Moses said, "I tremble with fear." *22* But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, *23* and to the assembly of the first-born who are enrolled in heaven, and to a judge who is God of all, and to the spirits of just men made perfect, *24* and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks more graciously than the blood of Abel. *25* See that you do not refuse him who is speaking. For if they did not escape when they refused him who warned them on earth, much less shall we escape if we reject him who warns from heaven. *26* His voice then shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." *27* This phrase, "Yet once more," indicates the removal of what is shaken, as of what has been made, in order that what cannot be shaken may remain. *28* Therefore let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe; *29* for our God is a consuming fire.



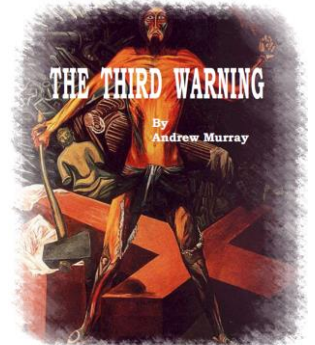
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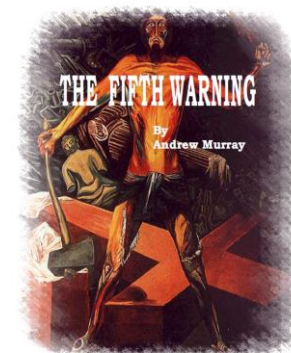
- First To Take Heed To  
What The Son Speaks
- Second Not To Come Short  
Of The Promised Rest
- Third Against Sloth, Standing Still,  
And Apostasy
- Fourth Of Them That Sin Wilfully  
And Draw Back
- Fifth To Beware Of Sin  
And Rejection Of Jesus



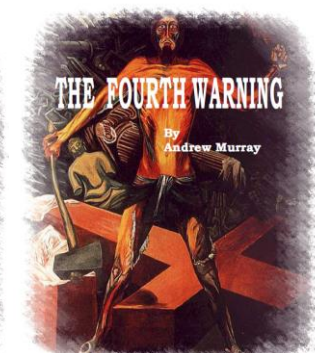
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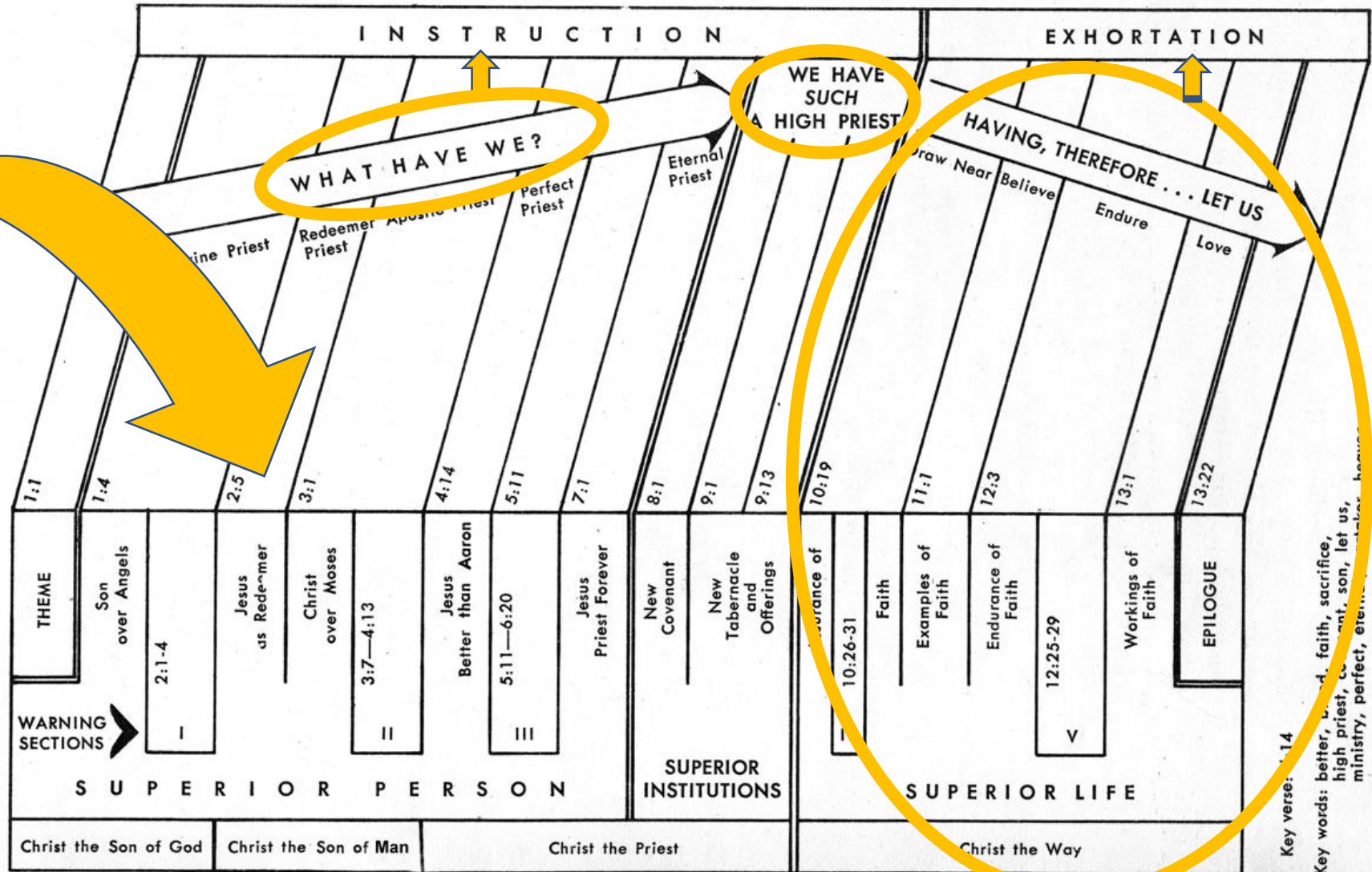
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# Hebrews Chart A PDF

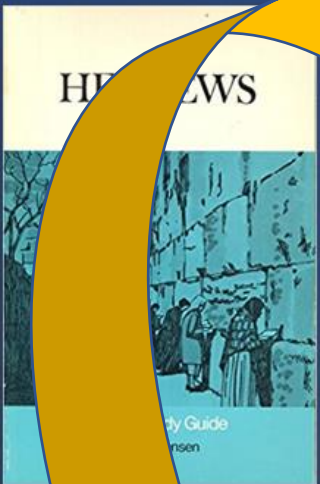
HEBREWS

CONSIDER JESUS, OUR GREAT HIGH PRIEST

Chart A



Hebrews  
A Self-Study Guide  
by Irving L. Jensen



We are Here

Key verse: 11:14

Key words: better, blood, faith, sacrifice, high priest, covenant, son, let us, ministry, perfect, eternal, tabernacle, house

**THE WORLD MADE SUBJECT TO MAN,  
NOT TO ANGELS**

**Heb 2:5** For it was not to angels that God subjected the world to come, of which we are speaking. **6** It has been testified somewhere, "What is man that thou art mindful of him, or the son of man, that thou carest for him? **7** Thou didst make him for a little while lower than the angels, thou hast crowned him with glory and honor, **8** putting everything in subjection under his feet." Now in putting everything in subjection to him, he left nothing outside his control. As it is, we do not yet see everything in subjection to him. **9** But we see Jesus, who for a little while was made lower than the angels, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for every one.

**Audio Chp 11****SECOND SECTION 2.5-18**

**Jesus, even in His humiliation as Man, more than the Angels  
The reason of His humiliation**

**CHAPTER XI.****THE WORLD MADE SUBJECT TO MAN,  
NOT TO ANGELS**

*2.5. For not unto angels did he subject the world to come,  
whereof we speak.*

*6. But one hath testified somewhere, saying (Ps. 8. 5),  
What is man, that thou art mindful of him? Or the Son  
of man, that thou visitest him?*

*7. Thou madest him a little lower than the angels;  
Thou crownedst him with glory and honour,  
And didst set him over the works of thy hands:*

*8. Thou didst put all things in subjection under his feet.  
For in that he subjected all things to him, he left nothing  
that is not subject to him. But now we see not yet all things  
subjected to him.*

*9. But we behold Jesus crowned with glory and honour.*

**A**s the Son of God Christ is more than the angels. As the **Son of Man Jesus is more than the angels too.** He was indeed, as man, made a little lower than the angels, and yet, because to man the world to come, of which the Spirit of Christ in the prophets spake, had been made subject, he had a place of honour and dominion greatly excelling them. **Not only the divinity but the humanity of Christ** will prove how infinitely superior the new dispensation is to that which was given by the ministry of angels.

**Thoughts of NOTE**

Son of Man Jesus is more than the angels too.

**Not only the divinity but the humanity of Christ**

**For not unto angels did He subject the world to come,** that world to which the Psalm looks forward, the kingdom of the Messiah, the kingdom of heaven upon earth. The Psalm does not speak directly of the Messiah, **but of man and his destiny.** But it is applied most justly to the Messiah, because in Him the Psalm and man find the fulfilment of what is promised.

The Psalmist first speaks of man's littleness and the wonder that God should notice him. **What is man that Thou art mindful of him? or the son of man that Thou visitest him?** He then points out how high the place is which man occupies. **His nature is little less than divine.** **Thou madest Him a little lower than the angels; Thou crownedst him with glory and honour.** And universal dominion is assigned to Him. **Thou didst set him over the works of thy hands. Thou didst put all things in subjection under his feet.** Our Epistle points out how this promise, though not yet true of man, has received its fulfilment in Jesus. **Now we see not yet all things subjected to man, but we see Jesus crowned with glory and honour.** What was true of man in promise, we see fulfilled in Jesus: what we see in Jesus, will be made true of man. What wonderful thoughts the Psalm suggests.

*How glorious is the destiny of man!* Created in the image of God, he was to bear God's likeness in this too, that as king he was to be ruler of all. The whole world to come was made subject to him. **Man has received from God a life, a nature, a spirit, capable of partaking of His own life and spirit. His will and His holiness, capable of likeness to and fellowship with Himself, even to the sitting on His throne, and sharing with Him the dominion over all creation. What a destiny!**

*How gloriously we see that destiny fulfilled in Jesus!* It

## Thoughts of NOTE



**For not unto angels did He subject the world to come**

**but of man and his destiny.**

**The Psalmist first speaks of man's littleness and the wonder that God should notice him. . . . His nature is little less than divine.**

**Our Epistle points out how this promise, though not yet true of man, has received its fulfilment in Jesus.**

*How glorious is the destiny of man!*

**Man has received from God a life, a nature, a spirit, capable of partaking of His own life and spirit. His will and His holiness, capable of likeness to and fellowship with Himself, even to the sitting on His throne, and sharing with Him the dominion over all creation. What a destiny!**

*How gloriously we see that destiny fulfilled in Jesus!*



was because man had been created with a nature capable of such a destiny, that the Son of God could become man, and not count it unworthy of His divine glory Himself to work out that destiny. He came and proved what the life of man was meant to be – how humility and subjection to God were the sure path to glory and honour. He came and glorified a life of humiliation as the training-school for the exaltation to the right hand of God; fulfilling man's destiny in Himself as Son of Man, He, as Son of God, fulfilled it for us too.

★ *How gloriously and certainly man's destiny will yet be realised!* Jesus, the Son of Man, came as the Second Adam. He stands to us in a relation as close, as real, as intimate, as Adam did. As complete as was Adam's communication of a sinful nature will be His impartation of a new, of His own nature. **As Son of God, Creator and Upholder of all, in whom all things consist, He has a divine power of living within us with all that He was in Himself. His humanity is the revelation of what we can be; His divinity the pledge that we can be it. We see not yet all things subject to man, but, and that is enough, we see Jesus crowned with glory and honour.** **It was by His union with us in our life in the flesh, by His identifying Himself with our nature, that Jesus was able to claim and to work out and enter into possession of the glory God had promised to man.** **It is by our receiving His nature, and identifying ourselves with Him in this life on earth and in heaven, that what He has achieved for us can really become ours.** Let us here, at the very outset of our Epistle, get well hold of the truth that **what Christ does for us as our Leader, our Priest, our Redeemer, is not anything external.** All that God works in nature in heaven or on earth, in the stars or in the

## Thoughts of NOTE

*How gloriously and certainly man's destiny will yet be realised!*



**As Son of God, Creator and Upholder of all, in whom all things consist, He has a divine power of living within us with all that He was in Himself. His humanity is the revelation of what we can be; His divinity the pledge that we can be it. We see not yet all things subject to man, but, and that is enough, we see Jesus crowned with glory and honour.**

**It was by His union with us in our life in the flesh, by His identifying Himself with our nature, that Jesus was able to claim and to work out and enter into possession of the glory God had promised to man.**

**It is by our receiving His nature, and identifying ourselves with Him in this life on earth and in heaven, that what He has achieved for us can really become ours.**

**what Christ does for us as our Leader, our Priest, our Redeemer, is not anything external.**

## Thoughts of NOTE



### The Holiest of All

*The World Made Subject to Man, Not to Angels*

trees, He does from within, by laws that pervade their whole existence. All that Adam wrought in us is from within, by a power that rules our inmost life. And all that Christ does for us, whether as Son of God or Son of Man, is equally and entirely a work done within us. It is when we know that He is one with us and we with Him, even as was the case with Adam, that we shall know how truly our destiny will be realised in Him. His oneness with us is the pledge, our oneness with Him the power, of our redemption.

1. *Thy destiny, O man, is to sit with Jesus on His throne. Live as one preparing for it. Cultivate a royal spirit. Abide in Him: He will abide in thee.*
2. *The world made subject to man. How terrible the ruin of sin, by which man was made subject to the world. Its king became its slave, and is so just when he appears most to master it. Christ teaches us to conquer the world by denying it; to hold it in subjection by not being of it. It is in the path of humiliation and self-denial alone that man's destiny can be realised.*
3. *The Epistle has two things to show us in Jesus, as inseparably connected: the place of glory where He is now; the path of humiliation that brought Him there. Make it thy care to follow Christ in His humility; He will make it His care to bring thee to His glory.*
4. *Study to see the intimate connection, the real unity between the two. It is the spirit that is subject to God on earth, to which God makes all things subject in heaven. The soul that in the humiliation of earth makes God all is fit for the heavens, when God is manifested in glory as the All in All.*

All that Adam wrought in us is from within, by a power that rules our inmost life. And all that Christ does for us, whether as Son of God or Son of Man, is equally and entirely a work done within us. It is when we know that He is one with us and we with Him, even as was the case with Adam, that we shall know how truly our destiny will be realised in Him. His oneness with us is the pledge, our oneness with Him the power, of our redemption.

*Live as one preparing for it.*

*LIVE as One already ruling as God's joint participating HOUSE ruling SpiritSoulBody from the heart the created order that is HIS YARD*

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- Eph 1:15 For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints, 16 I do not cease to give thanks for you, remembering you in my prayers, 17 that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and of revelation in the knowledge of him, 18 having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, 19 and what is the immeasurable greatness of his power in us who believe, according to the working of his great might 20 which he accomplished in Christ when he raised him from the dead and made him sit at his right hand in the heavenly places, 21 far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in that which is to come; 22 and he has put all things under his feet and has made him the head over all things for the church, 23 which is his body, the fulness of him who fills all in all.

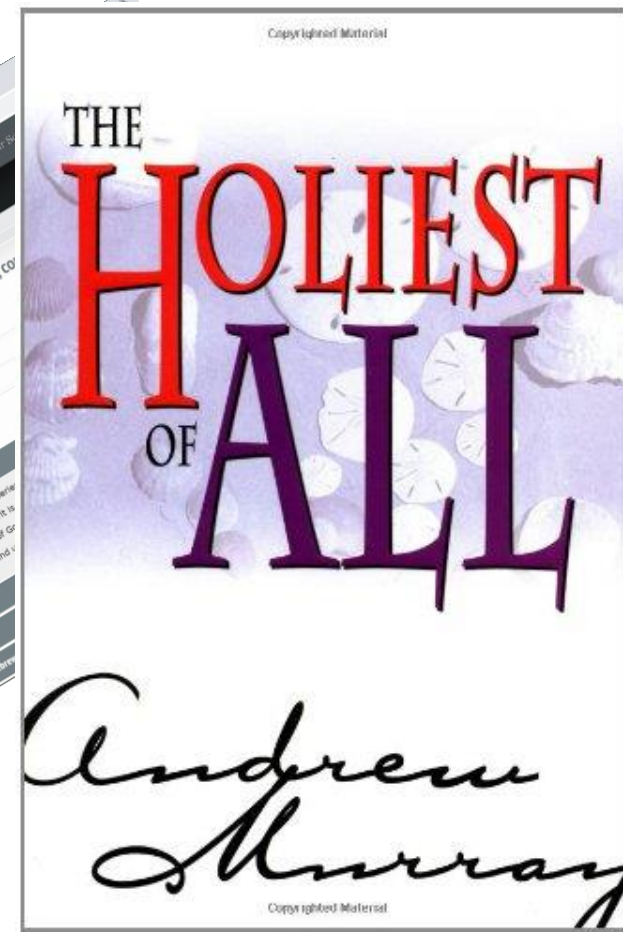
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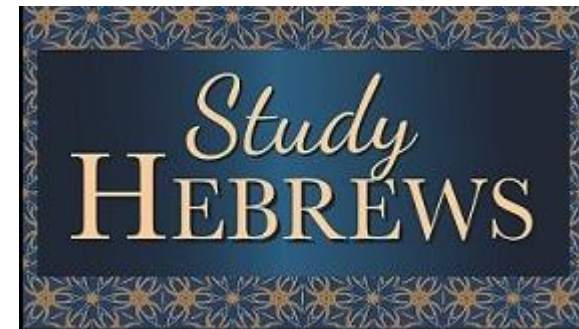
Next Session Date: 12/13/22



For Next Time

Chapter 11 HOA  
Read Hebrew Epistle

*Audio Chp 11 PDF Chp 11*



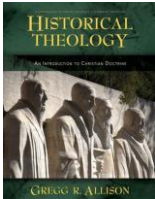
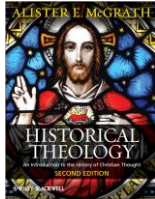
# LINKS & RESOURCES



House of God

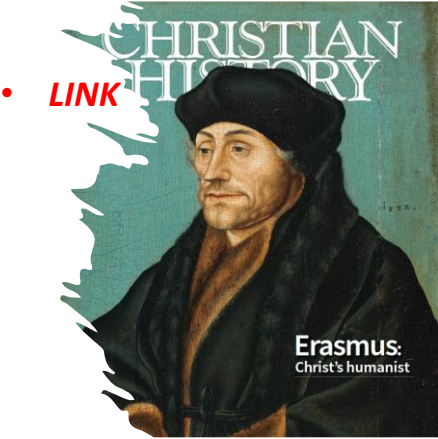


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Chapter 17 THE PERSON OF JESUS CHRIST [LINK](#)

Christ In You PP

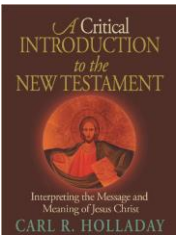


LIFE IS IN THE BLOOD: ENVISIONING ATONEMENT WITH REGARDS TO LEVITICAL THEOLOGY  
Melanie Bair [LINK](#)

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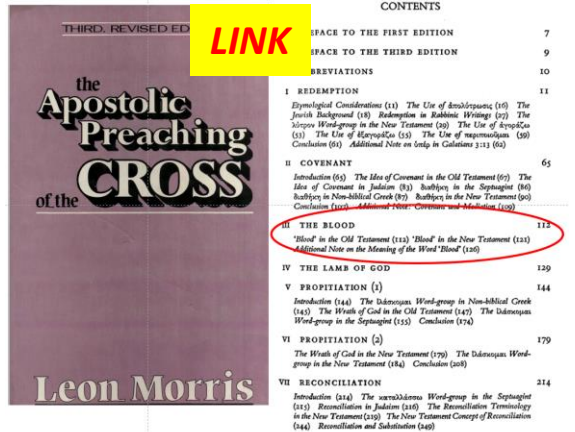
A\_Critical\_Introduction\_to\_the\_New\_Testament [LINK](#)



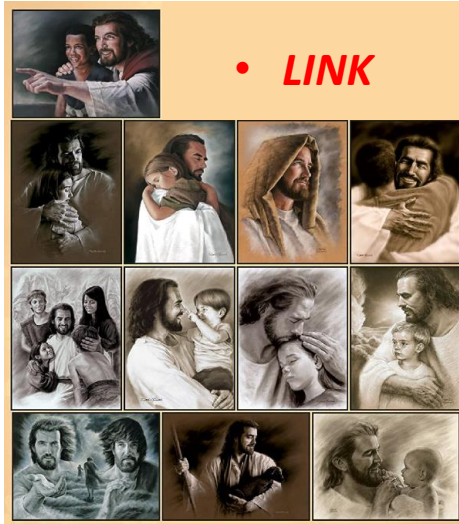
THE MEANING OF THE WORD 'BLOOD' IN SCRIPTURE

BY THE REV. A. M. STIBBS  
Vice-Principal, Oak Hill Theological College, London

Andrew Murray  
The Kingdom of God is Within You



All of Christ's Actions are for our *Salvation*:  
Christ's Humanity as Instrument (ὄργανον,  
*organon*) of His Divinity



**LINK**  
*Study Resources*



- *The question is:*

- *The question is:*

